



UTAH VALLEY KENNEL CLUB

Application For Membership



Voted In: _____

Name(s):		Birthday (Day/Month)	
Spouse:		Birthday (Day/Month)	
Address:		City, State, Zip Code	
Telephone:		Fax:	
Email Address:		Website:	
Kennel Name:		Breeds:	
List Clubs (All-Breed and/or Specialty) you are now or have been a member of please include how many years and offices held if any:			
List Areas of Interest (Conformation, Obedience, Agility, Rally, etc.):			
Membership Type & Fees			
Junior Membership: <input type="checkbox"/> \$5.00 Single Membership: <input type="checkbox"/> \$8.00 Family Membership: <input type="checkbox"/> \$12.00			
Check the following areas in which you would be willing and able to participate:			
<input type="checkbox"/> Show Committee <input type="checkbox"/> Committee Chairperson <input type="checkbox"/> Committee Member <input type="checkbox"/> Club Officer <input type="checkbox"/> Ring Stewarding <input type="checkbox"/> Club Newsletter		<input type="checkbox"/> Show Setup & Take Down <input type="checkbox"/> Show Advertising / Publicity <input type="checkbox"/> Trophy Committee <input type="checkbox"/> Fun Match Committee <input type="checkbox"/> Judges Selection <input type="checkbox"/> Parking Committee	
_____		_____	
1 st Sponsoring Member Signature		2 nd Sponsoring Member Signature	
CONSENT TO USE AND RETENTION OF YOUR PERSONAL INFORMATION			
By signing I agree to abide by AKC Rules and Regulations, the UVKC Constitution & By-Laws, Code of Ethics, and Policies & Procedures. The Utah Valley Kennel Club advises that the following information will be published in the club membership list which is circulated to all members: name, address, city, state, zip code, telephone #, kennel name, website and email address. Please sign below to provide your consent for the UVKC to retain the above information in its files and to publish as indicated.			
Signature: _____		Signature: _____	
Date: _____		Date: _____	

For Club Use Only

Date Paid: _____

1st Meeting Attended: _____

Form of Payment: Cash

Amount: _____

2nd Meeting Attended: _____

Check